AGENDA  
OF the coordinated  
REGULAR MEETING OF  
SOUTHSHORE METROPOLITAN DISTRICT NO. 1  
and  
southshore metropolitan district no. 2

Time: Tuesday, November 9, 2021, 3:00 p.m.

Location:

*Due to the risk posed by COVID 19, this meeting will be held via Zoom and may be joined using the following link:*

https://us02web.zoom.us/j/86943680229

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 869 4368 0229

**AGENDA**

# Disclosures of any potential conflicts of interest.

# Approval of Minutes of October 12, 2021 Regular Meeting. (**District Nos. 1 and 2**)

# Public Comment.

# Status report by Board Chairman. (**District Nos. 1 and 2**)

# Accountant’s Report and review of financials and claims payable. (**District Nos. 1 and 2**)

# Accountant’s Report and review and consideration of District construction and operating expenditures including one or more construction requisition requests in the aggregate approximate amount of $466,385.86 (**District No. 1**)

# Resolutions Accepting Engineer’s Report and Requesting Requisition of Funds. (**District No. 1**)

# Review Requisition requests from District No. 1 and adopt Resolutions accepting Request to Requisition of Funds. (**District No. 2**)

# Public Hearing on 2020 Budget Amendment; adopt Resolution to Amend 2020 Budget. (**District No. 1**)

# Public Hearing on 2021 Budget Amendment; adopt Resolution to Amend 2021 Budget. (**District No. 2**)

# Public Hearings on 2022 Budgets; and consideration of Resolutions to Approve Budgets and Appropriate Funds (**District Nos. 1 and 2**) and to Certify Mill Levies. (**District No. 2**)

# Review and Approve Construction Contract and related document pertaining to Filing No. 19 with HEI Civil (**District No. 1**)

# Review and Adopt Resolutions Calling May 2022 Election. (**District Nos. 1 and 2**)

# Adopt Resolution Determining not to Provide Workers’ Compensation Insurance for Uncompensated Members of the Board of the Directors. (**District Nos. 1 and 2**)

# Executive Session under Section 24-6-402(4)(b), C.R.S., to confer with District Counsel to obtain legal advice regarding the Districts’ budget, improvements, inclusions, District fees, Service Plan implementation, Aurora Water reimbursements, current litigation matters and related issues. (**District Nos. 1 and 2**)

# Possible action on matters discussed in Executive Session. (**District Nos. 1 and 2**)

# Any other matter that may come before the Board.

This meeting is open to the public.

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| SOUTHSHORE METROPOLITAN DISTRICT NO. 1  SOUTHSHORE METROPOLITAN DISTRICT NO. 2 | |
| By: | */s/ Jerry B. Richmond, III* |
|  | Jerry B. Richmond, III, Chairman |

I hereby certify that a copy of the foregoing Agenda of Regular Meeting of Southshore Metropolitan District No. 1 and Regular Meeting of Southshore Metropolitan District No. 2 was, by me personally, posted on the Districts’ website at least 24 hours prior to the meeting.

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